

## Program of Plenaries and Round Tables



## The Holy Mount Athos – the Unique Spiritual and Cultural Heritage of Humanity

International Conference, Belgrade, Serbia  
June 23-26, 2013

OPENING PLENARY SESSION: <b>“The Eternal and New in Christian Civilization: the Athonite Experience”</b>		
Moderator: Oleg Zinkovski (Germany) Chef of the Russian Broadcasting Service, Rundfunk Berlin Brandenburg		
Archbishop Mark	Germany	Berlin, Germany and Great Britain Diocese, the Russian Orthodox Church Outside Russia
Monk Theotokis	Greece	Representative of the Holy Monastery of Simonos Petras
Kriton Chryssochoidis	Greece	Director, Institute of Historical Research / National Hellenic Research Foundation
Prof. Dr. Sergey S. Horujy	Russia	Director, Institute of Synergic Anthropology
Dr. Mirjana Zhivojinovic	Serbia	Head, The Friends of the Holy Mount Athos Association in Serbia

ROUND TABLE #1 <b>“Askesis, Theology, Modernity”</b>				
Moderators: Spyridon V. Bazinas (Greece) Senior Legal Officer, United Nations; Dmitry Makarov (Russia) Professor, Dept. of Social Pedagogics and Theology, The Russian State Pedagogical University				
1.	Michael Bakker	Netherlands	Director, Amsterdam Centre for Eastern Orthodox Theology	What can modern, psychological, man, learn from the Athonite theological experience of theoria and praxis?
2.	Spyridon V. Bazinas	Greece	Senior Legal Officer, United Nations	Memories from Holy Athonite Elders
3.	Michael Lomax	Belgium	Deacon, Russian Orthodox Church / Translator-Manager, Lomax SPRL	The modern corporation as surrogate religious structure

4.	Dmitry Makarov	Russia	Professor, Dept. of Social Pedagogics and Theology, The Russian State Pedagogical University	God as Light and Fire in St. Symeon the New Theologian and St. Callistos I. of Constantinople (1350 -1353, 1355 – 1364)
5.	Adrian Pabst	Germany	Lecturer in Politics, University of Kent	The Self-Diffusive Good of God: Platonist Metaphysics and the Reunion of Christendom beyond secular modernity
6.	Konstantinos Kornarakis	Greece	Associate Professor, National and Kapodestrian University of Athens	<i>The modern life of Holy Tradition: patrology, neopatrolology, postpatrolology?</i>
7.	Alexander Neklessa	Russia	Chairman of Commission on Social & Cultural Problems of Globalization, Russian Academy of Sciences	Futurecrises. Hesychasm heritage in postmodern world
8.	Valentina Postovalova	Russia	Professor, Institute of Linguistics, Russian Academy of Sciences	Theolinguistics in modern humanities: origins, basic ideas and trends
9.	Oleg Abyshko	Russia	Editor-in-Chief, Oleg Abyshko's Publishing House	Publishing of patrological literature in modern Russia
10.	Dmitry Biriukov	Russia	Executive Secretary, Publishing series "Philosophy of Byzantine"	The Hierarchy of the creaturely life and the place of a person in it in the frames of Patristics theology (IV – XIV centuries)
11.	Aleksandar Fatić	Serbia	Research Professor/Principal Research Fellow, Institute for Philosophy and Social Theory, University of Belgrade	Ethics of 'The Good Life' and Christian Ethics
12.	Nikolai Kamenev	Estonia	Priest, Estonian Orthodox Church of Moscow Patriarchate	Orthodox ascetics practices in modern world – external challenges and internal problems
13.	Alexander Korolkov	Russia	Professor, Doctor of Philosophy, The State Russian Herzen Pedagogical University	Athos ascesis as anthropological ideal and norm
14.	Dmitry Leskin	Russia	Director, Orthodox classical gymnasium the city of Togliatti	In the struggle for the man: the Orthodox evidence in the age of anthropological crisis
15.	Alexei Liubomudrov	Russia	Senior Researcher, Institute of the Russian Literature, Russian Academy of Sciences	Athos askesis through the eyes of a writer. B. Zaytsev's pilgrim notebook as a historical source

16.	Angelo Martins Junior	Brazil	PhD Candidate, Goldsmiths College – University of London	The manner in which Western Modernity links with a process of social atomization, resulting in a desacralized culture of individualism and consumerism
17.	Dusan Mihajlovic	Serbia	Rector of St. Nicholas of Serbia parish, Head of the Serbian orthodox mission in Chile, Serbian Orthodox Church	Orthodox mission in Latin America. The concept of orthodox asceticism in non - orthodox environment
18.	Evgeny Nikiforov	Russia	Director, Orthodox Brotherhood “Radonezh”, Russian Orthodox Church	The role of Mass Media in exhortation of orthodox values
19.	David Parry	UK	Chairman, European Allting Ltd (formerly Gruntlers: Arts Group)	Orthodoxy, Askesis, and Traditionalist Themes in English Literature
20.	Anna Popova	Russia	Head, Department of Theory and History of State and Law, Financial University under the Government of the Russian Federation	Christian socialism as a possible ideal society for Russia in the works of neo-liberal philosophers at the beginning of the XX century
21.	Vladimir Wiedemann	UK	Director, BRIC Service (Consulting and Management)	Ontology and theology: the experience of deification in the various religious and cultural traditions, and the possibility of its canonical evaluation
22.	Yury Zudov	Russia	Advisor to the Minister, Ministry of Justice of the Russian Federation	In Search of Spirituality: Adoption of the Orthodox Ascetical Practices in the Nordic Lutheran Churches
23.	Rade Kisić	Serbia	Assistant Professor, Faculty of Orthodox Theology, University of Belgrade	Asceticism as a Bridge between East and West
24.	Boris Milosavljević	Serbia	Researcher, Institute for Balkan Studies, Serbian Academy of Sciences and Arts	Tradition and Modernity
25.	Aleksandra Azova	Estonia	Member of the Board, B.Chaplin Memorial Fund	<i>To Be Confirmed</i>
26.	Roland Baetens	Belgium	Athonite Pilgrim	<i>To Be Confirmed</i>

## ROUND TABLE #2

### “Askesis and Ecology”

Moderator: Prof. Dr. Sergey S. Horujy (Russia) Director, Institute of Synergic Anthropology

1.	Monk Theotokis	Greece	The Holy Monastery of Simonos Petras	Nepsis as the traditional ecology practice on Mount Athos
2.	Elena Guskova	Russia	Head, Center for Balkan Crisis Studies, Institute of Slavic Studies of the Russian Academy of Sciences	Ecology, dialogue and cooperation on the example of the Holy Fruška Gora
3.	Corinna Delkeskamp-Hayes	Germany	Editor, Christian Bioethics - non-ecumenical Studies in Medical Morality	An Orthodox philosopher's remarks on the profound difference between Christian and non Christian, Orthodox and heterodox approaches to ecology
4.	Anastassia Kozhukhova	UK	Director, Brickstudio.A Ltd	Traditional Eco-culture of the monasteries and idea of Sustainable Design
5.	Mikhail Rahr	Germany	Head of the Diocesan Office, Berlin Diocese of the Russian Orthodox Church (Moscow Patriarchate)	The Impact of the Christian Practice of Fasting to the Ecological Stability of the World
6.	Marios Begzos	Greece	University of Athens, Full Professor/Dean School of Theology	Orthodoxy and Ecology in Contemporary Greek Theology
7.	Pavel Serzhantov	Russia	Associate Professor, St. Tikhon's Orthodox University	The Hesychast Ladder and the Roots of the Ecological Crisis
8.	Frederick Lauritzen	Italy	Fellow, Fondazione per le Scienze Religiose	Contemplation of Athos' nature in Byzantine hesychasm
9.	Valentina Stepanenko	Russia	Professor, Irkutsk State Linguistic University	Feminism vs. Orthodox Values
10.	Mikhail Maslin	Russia	Professor, Moscow State Lomonosov University	Love and Family: Christian and Anti-Christian Dimension. A View from Russian Philosophy
11.	Natalia Frolova	Russia	Professor, Russian Academy of National Economy and Civil Service under the President of the Russian Federation	The Idea of Social Ecology for the Further Development of the Human Society
12.	Alexey Kozyrev	Russia	Deputy Dean on Science, Philosophy Faculty, Moscow Lomonosov State University	The Universal Liturgy and the ecology of a personal life
13.	Sergey Belkin	Russia	Editor-in-Chief, "Development&Economy"; Member of the Writers' Union of Russia; Adviser to the Chairman of the Board, "Millenium Bank"	<i>To Be Confirmed</i>

14.	Adam Antal	Germany/ Hungary	Member, Deutsche Athos-Bruderschaft (German Athos Brotherhood)	<i>To Be Confirmed</i>
15.	Oleg Baida	Russia	Deacon, Smolny Sobor Saint-Petersburg	<i>To Be Confirmed</i>
16.	Alexej Veselov	Germany	Director, Christian-Orthodox Information Center	<i>To Be Confirmed</i>
17.	Vladimir Nemychenkov	Russia	Senior Expert, St. Andrew Foundation	<i>To Be Confirmed</i>
18.	Branimir Kuljanin	Bosnia	Professor, Faculty of Philosophy (University in Banjaluka)	<i>To Be Confirmed</i>
19.	Piotr Mikhailov	Russia	Chief of department of systematic theology and patristics, St Tikhon's Orthodox University	<i>To Be Confirmed</i>

ROUND TABLE #3 “The Holy Mount Athos and the unity of Eastern Christian World”				
Moderator: Nicholas Fennell (UK) Representative of The Society of the Friends of Mount Athos; Alexei Lidov (Russia) Director, Head of the Department, Research Centre for Eastern Christian Culture, Moscow State University				
1.	Giuseppe Sergio Balsamà	Italy	President, Association “Together for Athos” - ONLUS	The unique attractiveness of the Athonite spirituality for the Italian religious world
2.	Nicholas Fennell	UK	Representative of The Society of the Friends of Mount Athos	The Russians, Athos and the Greeks
3.	Lora Gerd	Russia	Researcher, St.-Petersburg Institute of History, Russian Academy of Sciences	Archimandrite Antonin Kapustin and archimandrite Porphyrius at Athos
4.	Alexei Lidov	Russia	Director, Head of the Department, Research Centre for Eastern Christian Culture, Moscow State University	Miraculous Icons in the Hierotopy of the Mount Athos
5.	Mikhail Shkarovskij	Russia	Professor, Orthodox Academy of Saint-Petersburg	The unity of the Holy Mount Athos in the World War II
6.	Andrej Tchernodarov	Germany	Vice-chairman, Germany Pushkin- Society	The impact of the Athonite school on the development of the icon painting

7.	Ilias Evangelou	Greece	Assistant Professor, Aristotle University Of Thessaloniki	Mount Athos as a continuation of the ideal of the Byzantine Commonwealth in the contemporary world
8.	Aristeidis Tsatsos	Greece	Lecturer, Humboldt-University, Berlin	Prospects of an Orthodox interstate cooperation centered around Athos
9.	Paschalis Androudis	Greece	Lecturer of Byzantine Art and Archaeology (elected)	The contribution of Romanian princes to the salvation and restoration of athonite monasteries (15th-16th centuries)
10.	Mikhail Yakushev	Russia	First Vice-President, St. Andrew the First-Called Foundation and Center of National Glory	The fate of the Constantinople Patriarchate and Athos after the First World War in the Russian Empire's projects
11.	Anatolij Holodjuk	Germany	Orthodox publicist, researcher, German correspondent of the Russian Orthodox Church web-sites	The experience of drafting the "Athonite Vocabulary" – encyclopaedic and linguistic reference book about the ascetic life of Russian speaking cenobites at Athos
12.	Antoine Lambrechts	Belgium	Librarian, Monastère de la Sainte-Croix, Chevetogne (Belgium)	Mount Athos and Benedictine monasticism in the West
13.	Marco Merlini	Italy	Member of the Scientific Committee, Association "Together for Athos" - ONLUS	Amalphion: the Benedictine Monastery that operated on Mount Athos from the X to the XIII century to unite Christian Churches
14.	Nikolaos Mertzimekis	Greece	Byzantologist, PhD of Archaeology, Hellenic Ministry of Education and Religious Affairs, Culture and Sports - 10th Ephorate of Byzantine Antiquities	Epigraphic Monuments of Athonite Monastery of Zograph as a Source of Information about the Relationships of Monastery with Balkans and Russia
15.	Kyrill Pavlikianov	Bulgaria	Professor of Byzantine Philology and Palaeography, Sofia University "St. Kliment Ohridski"	The presence of Slavic monks and their philological studies in the Great Lavra of St. Athanasius the Athonite in XIV and XV Centuries
16.	Olga Petrunina	Russia	Associate Professor, Moscow State Lomonosov University	The Holy Mount and the national renaissance of Balkan states (XVIII-XIX centuries)
17.	Andrey Rukavishnikov	Russia	Head of the Department for information Policy, Faculty of Philosophy, Moscow State	The Hesychasm influence on Russian Renaissance (XIV – XV centuries)

			Lomonosov University	
18.	Mikhail Talalay	Italy-Russia	Representative in Italy, Russian Academy of Sciences	The skete of St. Elias as the multiethnic institution
19.	Oleg Tsybenko	Greece-Ukraine	Associate professor of philosophy, National Technical University of Ukraine 'Kyiv Polytechnic Institute'	Maximus the Greek: the Vatopaedi monk in spiritual life of Russia
20.	Kirill Vakh	Russia	Director, Publishing House "Indrik"	The illustrated description of Athos by hieromonk Ieronimus from Peshnoshsky Monastery
21.	Irina von Bismarck	Germany	Board of Trustees, Foundation Russia-Germany-New-Generation	Holy Mount Athos as a symbol of spiritual unity of the Christian world
22.	Neža Zajc	Slovenia	Researcher, Institute of Cultural History, National Academy of Sciences and Arts of Slovenia	Saint Maximus the Greek and the Survival of the tradition of the Holy Month Athos
23.	Mzia Ebralidze	Georgia-Ukraine	Researcher	From the history of spiritual ties between Georgia and Athos: Saint George the Athonite
24.	Kriton Chryssochoidis	Greece	Director, Institute of Historical Research / National Hellenic Research Foundation	Athonite libraries and archives as a microcosm of the unity of the Orthodox World
25.	Vladislava Filyanova	Russia	Senior Researcher, Russian institute for strategic studies	A View from the XIX century: Mt Athos as a treasury of the Christian world in the travel notes of Archimandrite Antonin (Kapustin)
26.	Petyukova Oksana	Russia	Professor of the Department of Civil and Arbitration Procedural Law, The Financial University under the Government of the Russian Federation	Russian Orthodox Church and the Greek Orthodox Church in the 1917-1940 years: some historical and legal aspects of the relationship
27.	Nenad Ilic	Serbia	Deacon and Director, Art and Media advisor, Foundation "Heritage of Fathers"	The Athonite influence on the culture of east orthodox nations (Serbs particularly)
28.	Miodrag Vuković	Serbia	Co-founder, Foundation "Heritage of the Fathers"	The Athonite influence on the culture of east orthodox nations
29.	Zoran Manasijević	Serbia	Member of Board of directors, Foundation "Heritage of the Fathers"	The Athonite influence on the culture of east orthodox nations
30.	Haralampi	Austria	Captain, Brotherhood of the Holy Mountain,	<i>To Be Confirmed</i>

	Georgijewitsch Oroschakoff		Berlin; Order of the Holy Prince Wladimir	
CLOSING PLENARY SESSION				
<b>“The Holy Mount Athos – the Moral and Spiritual Source to Overcome the Deadlocks of Globalization and Secularization”</b>				
Moderator: Oleg Zinkovski (Germany) Chef of the Russian Broadcasting Service, Rundfunk Berlin Brandenburg				
Archimandrite Methodios	Greece	Abbot of the Holy Monastery of Hilandar		
Spyridon V. Bazinas	Greece	Senior Legal Officer, United Nations		<i>Round Table #1 Report</i>
Prof. Dr. Sergey S. Horujy	Russia	Director, Institute of Synergic Anthropology		<i>Round Table #2 Report</i>
Nicholas Fennell	UK	Representative of The Society of the Friends of Mount Athos		<i>Round Table #3 Report</i>